



**The Arts Week**  
**July 18th-22nd 8:30 a.m.-3:00 p.m.**

## **2INSPIRE DANCE CAMP**

Come and enjoy a fun week of dance and other activities. This year the 2INSPIRE Dance Camp will take you through the week learning choreography in Hip Hop, Jazz and Contemporary genres. **(Students will be grouped by age and/or dance experience)** Dancers will also be designing and creating their own costumes as they prepare for an end of the week dance performance. We will also get to enjoy a Friday BBQ filled with FUN!

**This camp requires full daily participation and is physically active**  
**Open to students in grades 3-8**  
**30 Camper Maximum**



**Camp Hours: 8:30 a.m. - 3:30 p.m.**

**Drop off 8:00 - 8:30 a.m.**

**Pick up 3:00 - 3:30 p.m.**

**\$125.00 due with registration**

**Non -Resident Fee: \$150.00 due with registration (please see camp information for requirements.)**

## **AWESOME ART CAMP**

Come join and spend the week creating beautiful art!  
Our little campers will start off in the morning having their hands busy with many art projects to take home. Each day they will have fun creating and using many interesting materials. We will then have a super fun celebration BBQ lunch & activities for some down time with our camper friends!

**Open to students entering grades 1st-3rd**  
**12 Camper Maximum**



**Camp Hours: 8:30 a.m. - 3:30 p.m.**

**Drop off 8:00 - 8:30 a.m.**

**Pick up 3:00 - 3:30 p.m.**

**\$125.00 due with registration**

**Non -Resident Fee: \$150.00 due with registration (please see camp information for requirements.)**

Please contact Program Director Ms. Rose Bedard at [mrbedard@fcsuvt.org](mailto:mrbedard@fcsuvt.org)

School 802-752-2703 with any questions or concerns.

Field contact numbers Rose cell # 802-734-2806 or Lisa cell # 309-5146

# Registration Form

The Arts Week  
July 18th-22nd 8:30 a.m.- 3:00 p.m.

Please check off and, complete both sides of registration form. Turn in to Ms. Rose by  
June 3rd - Notification will be out by June 10th

Student's Name \_\_\_\_\_

Grade Entering Fall of 2016 \_\_\_\_\_ Non Resident

Current Homeroom Teacher \_\_\_\_\_

• **SIGNING UP FOR SUMMER MEALS MEANS YOU ARE  
TAKING THE PROVIDED MEALS EVERYDAY OF CAMP WEEK.**



\_\_\_\_\_ **INSPIRE DANCE CAMP \$125.00**  
Open to students entering grades 3-8th

\_\_\_\_\_ **AWESOME ART CAMP \$125.00**  
Open to students entering grades 1-3rd

Meal Program may be offered for this camp site  
and would be provided by the Abbey.

We will notify you with your acceptance letter.

\*I am signing up for the summer meals program.  
(please circle)

Bagged Breakfast  
 Bagged Lunch

\*I will provide my own.  
(please circle)

Bagged Breakfast  
 Bagged Lunch

• Incomplete registration forms will not be honored and full payment is required with all registrations.

Camp Total Amount Enclosed : \$ \_\_\_\_\_

\_\_\_ Cash \_\_\_ Check ( Please make checks out to FCSU) Check # \_\_\_\_\_

\*There are no Open Doors Scholarships available at this time.

If you have received an outside scholarship for camp, please enclose your letter of confirmation with this registration

Drop off is between 8:00- 8:30 a.m. and Dismissal Pick Up is between 3:00-3:30 p.m.

Camp activities begin at 8:30 a.m. and end at 3:00 p.m.

There will be no supervision or allowance into school before 8:00 a.m. and after 3:30 p.m.

Please arrive on time by 3:30 if a consistent lateness occurs, a late fee may be charged, and or camp participation could be terminated.

Due to space availability, all students attending summer school can not enroll in that camp week.

**SATEC SUMMER OPPORTUNITY REGISTRATION FORM (Please return with camp week selection form)**

Student Name \_\_\_\_\_

Grade entering fall of 2016 \_\_\_\_\_ Teacher as of 6/1/2016 \_\_\_\_\_

Primary Legal Contact Name: \_\_\_\_\_

Physical Mailing Address: \_\_\_\_\_

Contact Info: (H) \_\_\_\_\_ (C) \_\_\_\_\_ (W) \_\_\_\_\_

EMAIL: \_\_\_\_\_

Secondary/Emergency Legal contact \_\_\_\_\_  
Someone different than the primary contact

Relationship: \_\_\_\_\_

Does your child have any life threatening allergies? Yes \_\_\_  
If so, what? \_\_\_\_\_

Does your child need an epi-pen for his/her allergies? Yes \_\_\_ No \_\_\_

Does your child take medication that needs to be administered during the day? Yes \_\_\_ . No \_\_\_

(If yes, please contact us for further information)

Please state any academic, social, emotional or health conditions:  
\_\_\_\_\_

**Non Resident Students**

Current School Name: \_\_\_\_\_ Referring Teacher's Name: \_\_\_\_\_

Written Referral Attached

**TRANSPORTATION** Please check below.

\_\_\_\_ Picked Up

*Who will be picking up your child on a regular basis? Any change must come with parent notification please!*

\_\_\_\_ Walk\* *Please check out your child at pick up time with an Open Doors Staff member for his/her safety!*

I, named below, as participant or as parent or legal guardian of the above named participant in programs sponsored by Open Doors, recognize that Open Doors Camps and programs may involve physical activities that have risks and injuries associated with participation. I, the undersigned, assume all risks and hazards, incidental to participation, and hereby waive, release, absolve, indemnify, and agree to hold harmless, the Open Doors Project and Franklin Central Supervisory Union including its member town schools of, St. Albans City School, and St. Albans Town Educational Center, their officers, agents, officials, employees, and volunteers, their organizers, sponsors, supervisors and participants from all liability resulting from the property damage, personal injury and/or other loss suffered by me/my child while participating in the above camps/programs. You have my permission to have a physician attend the above named participant, if it is deemed necessary during participation in Open Doors camps/programs and I accept the full responsibility for the cost of treatment for any injury suffered.

SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

**MEDIA RELEASE (PLEASE SIGN BELOW)**

I, as indicated below, authorize photographs or videotapes to be made of my son or daughter during Open Doors. I understand that they will be for school, community, and web use related to this project. I give consent for my child to be publish, in accordance with FCSU guidelines, projects created online as part of a camp or program website. This may include photos and first name of child. I give consent for the use of photographs or video images that may contain recognizable pictures of my child for publicity purposes. I understand that neither I nor the child will receive monetary compensation for use of photos or video clips. Local newspaper photos may request full name.